|  |  |
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|  | **Logo 1.jpg** APPLICANT INFORMATION |

# WHEN COMPLETING THIS FORM, PLEASE TYPE IN THE FORM, AS FORM WILL BE ELECTRONICALLY SCANNED

##### PLEASE ATTACH A PERSONAL RESUME

|  |  |  |  |  |  |  |  |  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- | --- |
| **Name :** |  | | | |  | **Home Phone :** | | |  | | | **Hand Phone :** | |  |
|  |  | | | |  |  | | |  | | |  | |  |
| **Address :** |  | | | |  | **Postcode :** | | |  | | | **Fax No. :** | |  |
|  |  | | | |  |  | | |  | | |  | |  |
|  |  | | | |  | **IC No. :** | | |  | | | **Date of Birth :** | |  |
|  |  | | | |  |  | | |  | | |  | |  |
| **Email :** |  | | | |  | **Marital status :** | | |  | | | **Citizenship :** | |  |
|  |  | | | |  |  | | |  | | |  | |  |
| **Name of spouse :** | |  | | | | |  | **IC No. :** | | |  | | |
|  | |  | | | | |  |  | | |  | | | |
| **Education :** | Highest level of education completed | | | | | |  | **Degree (s) :** | | |  | | | |
|  |  | | | | | |  |  | | |  | | | |
|  |  | | | | | |  |  | | |  | | | |
| **Name of college and/or graduate school and/or university** | | | | |  | | | | | | | | | |
|  | | | | | | | |  | | | | | | |
| Present Occupation | | | **Position :** |  | | | | | | **Date Employed :** | | |  | |
|  | | |  |  | | | | | |  | | |  | |
|  | | | **Company :** |  | | | | | | | | | | | |

**Are you presently a Director of any company ? Yes**  **No**

If Yes, please list –

|  |  |  |  |
| --- | --- | --- | --- |
|  | **Company Name** |  | **Registration No.** |
| **1.** |  |  |  |
| **2.** |  |  |  |
| **3.** |  |  |  |

**Business Experience** : Please provide a brief summary of your background

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| --- | --- | --- | --- | --- | --- | --- |
| Financial | In RM | |  | In RM | | |
| Assets |  | |  | Liabilities |  | |
| Business |  |  |  | **Loan payable to bank** |  |  |
| Real estate |  |  |  | **Other loan payable** |  |  |
| Cash on hand (bank) |  |  |  | **Real estate mortgages** |  |  |
| Annual income |  |  |  | Others - specify |  |  |
| Others - specify |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
|  |  |  |  |  |  |  |
| Total Assets | |  |  | Total Liabilities | |  |
|  | |  |  | Net worth | |  |
| Total cash available to invest in Licensed Money Lender ( in RM ) | | |  | |

|  |  |  |  |  |
| --- | --- | --- | --- | --- |
| Date |  |  | Signature |  |

|  |  |
| --- | --- |
| Please send the completed form to the following address | **Franchising Department**  **No. 2, Kompleks Jitra,**  **06000 Jitra, Kedah, Malaysia.** |